



# FLOREX

## The Florida State Stamp Show

### Philatelic Exhibition Entry Form



Osceola Heritage Park, Events Center, Hall B, Kissimmee, Florida

December 13, 14 & 15, 2019

*Please print or type*

Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Fax Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Country: \_\_\_\_\_ APS Member:  Yes  No APS No. \_\_\_\_\_

Other Philatelic Memberships: \_\_\_\_\_

Title of Exhibit: \_\_\_\_\_

Description (20 words or less): \_\_\_\_\_

\_\_\_\_\_

Number of pages: \_\_\_\_\_ Page size: \_\_\_\_\_ If youth, date of birth (See rule #11) \_\_\_\_\_

Language in which the exhibit is prepared: \_\_\_\_\_

This collection is my property in its entirety?  Yes  No

**Please indicate the class in which this exhibit is being entered (Choose only one)**

- General  Single Frame  Single Frame Championship  Youth  Post Card

If Single Frame Championship, please indicate the show at which the exhibit qualified

\_\_\_\_\_

Fees:

# of frames

\_\_\_\_\_ Adult single frame exhibit at \$25 ..... \$ \_\_\_\_\_

\_\_\_\_\_ Adult multi-frame exhibits at \$10 per frame (\$25 min.) ..... \$ \_\_\_\_\_

\_\_\_\_\_ Youth exhibits at \$1 per frame ..... \$ \_\_\_\_\_

\_\_\_\_\_ Return Postage ..... \$ \_\_\_\_\_

**Total fee enclosed:** \$ \_\_\_\_\_

**Please Continue on Reverse**

**To help determine eligibility for novice awards please answer the following two questions:**

I have exhibited previously                       No                       Yes  
I have shown this exhibit previously     No                       Locally                       Nationally

**Method of Delivery:**

\_\_\_\_\_ Personal                      \_\_\_\_\_ US Postal Service                      \_\_\_\_\_ FedEx  
\_\_\_\_\_ Agent - Please provide name and phone number \_\_\_\_\_

**Method of Return:**

\_\_\_\_\_ USPS Express Mail                      \_\_\_\_\_ USPS Registered (Insured for \$ \_\_\_\_\_)  
\_\_\_\_\_ Personal                      \_\_\_\_\_ Agent - Please provide name \_\_\_\_\_  
\_\_\_\_\_ Other (Please describe \_\_\_\_\_)

**Are you planning to attend the show?**     Yes     No

I have read and will comply with all rules and regulations for exhibiting at FLOREX 2019. If I win the multi frame grand award in the open competition, I agree to enter my exhibit in the World Series of Philately -- Champion of Champion exhibition at the APS StampShow in Hartford, CT -- to be held August 20-23, 2020. If I win the grand or reserve grand single frame open award, I agree to enter my exhibit in still to be determined CoC in 2020. I understand that no addresses will be listed in the program, so you have my permission to:

List my name    **OR**     List me anonymously as \_\_\_\_\_

I, the undersigned, understand that I will be responsible for insuring my exhibit; I will not hold FLOREX, Florida Stamp Dealers Association, United States Postal Service, or the Osceola Heritage Park and/or their officers, members, or employees liable for loss of or damage to this exhibit.

I agree that the decision of the judges shall be final, and hereby release and agree to hold harmless the judges and FLOREX, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Guardian if Exhibitor is Youth Under Age 18:  
\_\_\_\_\_ Date: \_\_\_\_\_

**Return to: Robert J. Fisher, 621 Glen Grove Lane, Edgewood, FL 32839**

**Deadline for receipt is October 1, 2019 – Checks Are Payable to FSDA.**